

## 1: "A Day of Infamy" & America's 911 senberg

with the prophetic and redemptive significance of the se  
ot which form a parenthesis between the death and resur  
of the Holy Spirit seven weeks later. But, there is another  
**that can be described with the words of Franklin D. I**  
Pearl Harbor: "*a day that will live in infamy.*" That day is  
stroyed the first Temple in **587/6 B.C.E.**

e seven **Haftarah portions** between Tisha B'av and Rosh H  
olation," all of which derive from Isaiah. Now, instead  
n the 10 Days of Awe (between Rosh Hashanna & Yom Ki  
**7 Holy Days** "seven weeks" earlier **on Tisha B'av**, with t  
e don't have to repeat the past in our future.

n Pearl Harbor isn't strong enough a comparison, imagine t  
it happen again, in the same place, and on the same day. Tha

us, the Jewish people, it did happen again. The second Temp  
isha B'av. Forty years earlier, on that same day of Tis  
this prophetic warning, "The ax is already laid at the roo  
etic words of Yochanan help us understand who he is c  
to Shabbat Nachamu and the ninth of Av.

Vet'chanan) is the first of the seven messages after Tish  
le words: "Comfort, yes, comfort My people! says your God

ah 49:14-55:5, with some very interesting edits missir  
ses) and of course, Isaiah 52:13-53:12.

omit Isaiah 53? Is it because it vividly points to Yeshua  
message) where Moses himself declares in the Torah port  
or you a Prophet like me from your midst, from your bret

chapters 3 and 4 helps us to look through the lens of the  
see a clearer, more observant picture of Messiah in the Ne  
days every year. But, there's more.

he dialogue of Messiah with Ha'satan during His temptati  
y from the Torah portions in Deuteronomy that were be  
**he first three weeks of the seven messages.**

o Him, 'If You are the Son of God, command this stone to  
n, saying, 'It is written, Man shall not live by bread alone  
(Deut. 8:3 - Parashah Ekev, week two)."

arger context of Messiah's answer: "And you shall reme  
the way these 40 years in the wilderness, to humble you a  
zart, whether you would keep His commandments or not.  
ger....that He might make you know that man shall not liv  
**s important to understand that Yeshua had nothing to  
her than to quote the Torah portions being read in the  
esting.**

returns to Nazareth they are about to read from the  
itzavim (Isaiah 61:10-63:9). As Messiah was handed the s